# RJ REYNOLDS TOBACCO COMPANY



J. CAMPBELL / ROU 1610 PROMOTIONAL COORDINATOR

8899 MAIN STREET WILLIAMSVILLE, NY 14221 (716) 634-4179 FAX (716) 634-3145

March 20, 1998

RJR Account #315288 Mr. J. Mitiguy DOWLINGS, INC.

SALEM TEAR TAPE PROMOTION #800438: JUNE (#806)

Dear John:

SALEM .30¢ Tear Tape product has been ordered in reference to the above promotion. Ship number of cartons per brand style to your participating retail accounts as identified on the attached Customer List. No Displays are required, as retailers will utilize Displays they received with the April Salem Tear Tape distribution. This product is being shipped to you @ \$3.00/carton off-invoice.

RJR will reimburse you \$4.75 per 6M promoted case shipped to retail on a timely basis. This equates to \$38.00 (8 (6M) case(s) @ \$4.75). Payment will be made as soon as possible once verification is received that all displays have been shipped to retail.

#### PARTNERS 'BONUS' REPORTING DESCRIPTION

'SAL 98 .30/1 PK'

As always, thanks for your assistance in the marketing of our products.

Sincerely.

Judy

J. Campbell

Promotional Coordinator / 1610

/jc

cc: B. Cook

Enc. Retail Customer List

Note to RJR Manager:

Upon verification of shipment to retail, notify Judy (#1610) for payment distribution to account.

SAL-JUNE.DOC

# JUNE DELIVERY SALEM TEAR TAPE DOWLINGS, INC.

#### Product PO #526-A

|             | SALEM           | #/ (6M) Cases |
|-------------|-----------------|---------------|
| UPC Code    | BRAND STYLE     | @ .30¢ Off    |
| 12300-24194 | Full Flavor     | <u>2</u>      |
| 12300-24195 | Full Flavor 100 | <u>2</u>      |
| 12300-24196 | Light           | <u>2</u>      |
| 12300-24197 | Light 100       | <u>2</u>      |

\* \* \*UTILIZE ANY RESIDUAL BRAND STYLE QUANTITIES FROM MAY PRODUCT DISTRIBUTION TO MEET JUNE DISTRIBUTION AS NEEDED\* \* \*

Product / Premium Arrival:

May 26, 1998

Ship Date to Retail:

Week of: June 8, 1998

EFT \$ Amount:

\$2,481.36

## JUNE Drive Period 806 / Promotion #800438

#### PROMOTION DESCRIPTION:

SHIP NUMBER OF CARTONS PER BRAND STYLE TO EACH RETAILER AS INDICATED ON THE ATTACHED CUSTOMER LIST.

RETAILER WILL PLACE IN SALEM 40-PACK DISPLAY WHICH WAS SHIPPED WITH APRIL PRODUCT DISTRIBUTION

JUNE DELIVERY

#### WORKPLAN VAP TEMPLATE LISTING

PAGE: 19 DATE: 98-04-07 TIME: 01:46 PM

WHOLESALER: 315288 DOWLINGS, INC. <DIRECT>
TEMPLATE: 800438 80600 SAL 98 .30/1 NO

SALES LEVEL : 16XXXX

| 0.2000 |        |        | •••                   |                   |              |    |       |     |      | LT  | LT   |       |           |          |     |
|--------|--------|--------|-----------------------|-------------------|--------------|----|-------|-----|------|-----|------|-------|-----------|----------|-----|
|        |        |        |                       |                   |              |    |       | M85 | M100 | M85 | M100 | TOTAL |           |          |     |
| TERR   | RETAIL | ACCT   | NAME                  | ADDRESS           | CITY         | ST | ZIP   | QTY | ÇTY  | QTY | QTY  | QTY   | CHAIN-ID  | SUPPLIER | ٠,  |
|        |        |        |                       |                   |              |    |       |     |      |     |      |       |           |          | •   |
| 162301 | 163829 | 113568 | CAP 'N' CORK          | BELWOOD SHOP CTR. | COLCHESTER   | VΤ | 05446 | 2   | 2    | 2   | 2    | 8     |           | 2729     | 5   |
|        |        |        | MINOR'S COUNTRY MKT   |                   | FAIRFAX      |    | 05454 | 2   | 1    | 7   | 3    | 13    |           | 2134     | 4   |
|        |        |        | CHAMPLAIN FARMS #1    |                   | COLCHESTER   | VT | 05446 | 1   | 1    | 1   | 1.   | 4     | 1657-0000 |          | ,   |
| 162301 | 163829 | 502627 | CHAMPLAIN FARMS       | 342 ROOSEVELT HWY | COLCHESTER   | vr | 05446 | 3   |      | 3   |      | 6     |           |          |     |
|        |        |        | MILTON SHORT STOP02   |                   | MILTON       |    | 05468 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 2513     | 3   |
|        |        |        | ALBURG SHORT STOP 3   |                   | ALBURG       | VT | 05440 | 23  | 23   | 23  | 23   | 92    | 2681-0000 | 3499     | 9   |
| 162301 | 163629 | 594886 | MOBIL SHORT STOP 02   | ROUTE 7           | MILTON       | VŢ | 05468 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | . 3724   | 4 - |
|        |        |        | WINOOSKI EXXON #12    |                   | WINOOSKI     | ۷T | 05404 |     |      | 1   | 1    | 2     | 1657-0000 |          |     |
| 162301 | 162323 | 664545 | ALBURG EXXON SHORT    | STOP              | ALBURG       | ۷T | 05440 | 1   | 1    | 1   | 1    | 4     | 2681-0000 |          | ١.  |
|        |        |        | SWANTON SHORT STOP    |                   | SWANTON      | VŢ | 05488 | 1   | 1    | 1   | 1    | 4     | 2681-0000 |          |     |
| 162301 | 162323 | 711211 | DICK & PAM'S MARKET   | ROUTE 105         | EAST BERKSH  | VT | 05447 | 1   | 1    | 2   | 1    | 5     |           |          |     |
| 162301 | 162323 | 727620 | P.J.'S MINIT STOP     | 190 S MAIN ST     | ST ALBANS    | VT | D5478 |     |      | 1   |      | 1     | 1657-0000 |          |     |
|        |        |        | CHAMPLAIN FARMS #27   | RR 2 BOX 255      | SWANTON      | VT | 05488 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
| 163801 | 163829 | 456241 | MOBIL SHORT STOP      | 1555 NORTH AVE    | BURLINGTON   | ٧T | 05401 | 10  | 10   | 10  | 10   | 40    | 2681-0000 | 285      | 8   |
| 163801 | 163829 | 500924 | TAFT COR. SHORT STO   | JCT. 2 & 2A #0    | WILLISTON    | VT | 05495 | • 1 | 1    | 1   | 1    | 4     | 2681-0000 | 251      | 1   |
| 163801 | 163829 | 512774 | MOBIL SHORT STOP 00   | 977 SHELBURNE RD  | SOUTH BURLI  | VŢ | 05403 | 1   | .1   | . 1 | 1    | 4     | 2681-0000 | 244      | в   |
| 163801 | 163829 | 576934 | MOBIL SHORT STOP      | 1314 WILLISTON RD | SOUTH BURLI  | V٦ | 05403 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 244      | 9   |
| 163801 | 163828 | 595955 | CHAMPLAIN FARMS #10   | NO MAIN STREET    | WATERBURY    | VI | 05676 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
|        |        |        | FASTOP EXXON          | RT 100            | WATERBURY    | ٧T | 05676 | 1   | 1    | 1   | 1    | 4     | 1657-0000 | -        |     |
| 163801 | 163827 | 679268 | CHAMPLAIN FARMS       | 125 RAILROAD ST   | SAINT JOHNS  | VT | 05819 | 1   | 1    | 1   | 1    | . 4   | 1657-0000 |          |     |
|        |        |        | SHORT STOP #143       | RT #116 & COMMERC | HINESBURG    | VT | 05461 | 1   | 1    | 1   | 1    | 4     | 2681-0000 |          |     |
|        |        |        | CHAMPLAIN FARMS       | 315 SHELBURNE RD  | BURLINGTON   | ٧T | 05401 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
| 163801 | 163829 | 760698 | MOBIL SHORT STOP OO   | 1830 SHELBURNE RD | SOUTH BURLI  | VT | 05403 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 253      | 9   |
|        |        |        | CHAMPLAIN FARMS #7    |                   | RANDOLPH     |    | 05060 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
| 163802 | 163828 | 615934 | BRANDON GULF #5       | 3 GROVE ST        | BRANDON      | ٧T | 05733 | 1   | 1    | 1   | 1    | 4     | 1657-0000 | 19       |     |
|        |        |        | SHORT STOP #014       | N. MAIN ST.       | RUTLAND      | VT | 05701 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 245      | 0   |
| 163802 | 163828 | 663162 | GROVE ST SHORT STOP   | 129 GROVE ST      | RUTLAND      | VT | 05701 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 335      | 2   |
| 163802 | 163829 | 665502 | CHAMPLAIN FARMS       | 25 COURT ST       | MIDDLEBURY   | VŢ | 05753 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
| 163802 | 163828 | 670402 | OCTANE SHORT STOPIN   | ROUTE 4 EAST      | RUTLAND      | VŢ | 05701 | 1   | 1    | 1   | 1    | 4     | 2681-0000 | 443      | 0   |
| 163802 | 163827 | 723336 | PASTOP                | 114 HANOVER ST    | LEBANON      | NH | 03766 | 2   | 2    | 2   | 2    | 8     | 1657-0000 |          |     |
|        |        |        | CHAMPLAIN FARMS #26   | 1 MAIN STREET     | NORTHFIELD   | VT | 05663 | 1   | 1    | 1   | 1    | 4     | 1657-0000 |          |     |
|        |        |        |                       |                   |              |    |       |     |      |     |      |       |           |          |     |
|        |        |        |                       |                   |              |    |       |     |      |     |      |       |           |          |     |
|        |        | F      | PAGE BREAK TOTAL ACCO | UNTS 31           | TOTAL QUANTI | ΤΥ |       | 65  | 61   | 73  | 64   | 263   |           |          |     |
|        |        |        |                       |                   |              |    |       |     |      |     |      |       |           |          |     |
|        |        |        |                       |                   |              |    | ,     |     |      |     | _    | - L.  |           |          |     |
|        |        | 1      | TEMPLATE TOTAL ACCOUN | TS 31             | TOTAL QUANTI | TY | •     | 65  | 61   | 73  | 64   | 263   |           |          |     |

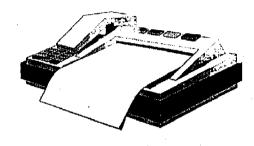
Product PO# 526-A

No Displays

|            |           | JUNE: SALE  | M .30¢ ∃  | TEAR TAP   | E / PROM  | OTION #8  | 300438 (DF   | RIVE #806)                                  |  |                                  |
|------------|-----------|---|---|--|---|---|--|---|--|----------------------------------|
|            | -         | BRAND STYLES (6)  | /): SALEM F   | F/SALEM FF   | 100 / SALEM LT  | r/SALEM LT                                      | 100  |   |  |                                  |
| *NOTE:     | DISTRIB   | OMOTION WILL BE SHIP<br>LITION IN APRIL FOR AP<br>CKING PAYMENTS WILL<br>DMOTION RETAIL DISTR | PED MONTHL <mark>)</mark><br>RIL-MAY-JUNE<br><i>BE MAILED T</i> O | Y UNLESS INDICA<br>E). RETAILERS SE<br>O EITHER RJR MA                             | TED IN COMMEN<br>OULD BE USING<br>NAGER OR DIRE                           | T COLUMN (SMA<br>DISPLAYS SHIF<br>CT ACCOUNT (A | LL DIRECTS WILL<br>PPED WITH APRIL<br>S INDICATED) | RECEIVE<br>DISTRIBUTION.                    |  |                                  |
| R IF RETA  | UL DISTRI | BUTION WAS NOT COM  | PLETED BY DI  | RECT ACCOUNT.  |   |   |  |   |  |                                  |
| <b>DIV</b> | SIS#      | ACCOUNT<br>NAME   | NO<br>DISPLAYS<br>SHIPPED<br>WITH JUNE<br>PRODUCT                 | TOTAL NO. OF<br>CARTONS<br>(4 STYLES) ON<br>TEMPLATE<br>BEING SHIPPED<br>TO RETAIL | TOTAL NO. OF<br>6M CASES<br>SHIPPED TO<br>DIRECT<br>ACCOUNT<br>(4 STYLES) | PACKING<br>PAYMENT<br>(\$4.75 Per 6M<br>Case)   | PAYMENT  | SHIP DATE TO<br>VAP RETAIL<br>ACCTS: 6/8/98 | COMMENTS   | VOUCHER #<br>(For ROU U<br>Only) |
| S. Mad     | LEO       | )   | -   | N. C.  |   |   |  |   |  |                                  |
| 1623       | 160600    | DONAHUE TOBACCO<br>(Handled by S/R<br>162302)   | N/A   | 0  | 0   | \$0.00  | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            | 3-Month Shipment to<br>be used for APRIL,<br>MAY, JUNE | Voucher#                         |
| 1623       | 203290    | H. FOURTINS (S/REP<br>162309)   | N/A   | 361  | 12  | \$57.00   | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            |  | Voucher#                         |
| 1623       | 509977    | H. FOURTINS (S/REP<br>162309)   | N/A   | 0  | 0   | \$0.00  | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            | 3-Month Shipment to<br>be used for APRIL,<br>MAY, JUNE | Voucher#                         |
| 1623       | 335710    | KINGSTON CANDY<br>(Handled by S/R   | N/A   | 155  | 4   | \$19.00   | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            |  | Voucher#                         |
| 1623       | 356150    | 162305)<br>LAVIN (Handled by<br>S/R 162301)   | N/A   | 64   | 2   | \$9.50  | _XMGR/<br>ACCT                                     | SHIPPED: (Y/N)                              |  | Voucher#                         |
| 1623       | 431520    | MOHAWK (Handled<br>by S/R 162303)   | N/A   | 0  | 0   | \$0.00  | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            | 3-Month Shipment to<br>be used for APRIL,<br>MAY, JUNE |                                  |
| 1623       | 619822    | WUSTEFELD<br>(Handled by S/R<br>162306)   | N/A   | Ō  | 0   | \$0.00  | _XMGR/<br>ACCT                                     | SHIPPED: (Y / N)                            | 3-Month Shipment to<br>be used for APRIL,<br>MAY, JUNE | Voucher #                        |

J. CAMPBELL R. J. REYNOLDS TOBACCO CO. (716) 634-4179 FAX (716) 634-3145

## SENDING A FAX!!



DATE: 5-7-98

TO: J. MITIGUY (FAX #(802) 893-5110

Number of Pages (Including Cover Page)

### **COMMENTS:**

Hi John, PO Numbers have been set up as indicated on

the attached correspondence. Any questions, please call.

### TRANSMIT CONFIRMATION REPORT

NO. : 004
RECEIVER : 18028935110
TRANSMITTER : RJ REYNOLDS
DATE : MAY 07'98 15:37
DURATION : 01'53
MODE : STD
PAGES : 03
RESULT : OK